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Formation Of National and Citizen Identity During The Period Of Global Changes

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Abstract: The article emphasizes the fact that the era of global change occurs simultaneously with the age of rapid exchange of information; the destinies of peoples are closely connected with each other. One of the important signs is the increasing status of national and civic identity in the world. We believe that one of our research tasks is to explain, based on our views, the powerful influence of globalization and informatization on this

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Introduction

The evolution of the information age shows the fate of humanity, along with global processes, its positive and negative aspects in general processes. These processes include patriotism, tolerance, and the building of a civil society at the initial stage, while at the later stage they involve organizing information immunity through the formation of logical thinking, identifying manipulative configurations, and recognizing fake messages. This forces us to think deeply once again.

Literature Review

The processes taking place in the world today are worrying scientists and researchers. Globalization and informatization influence each other and encourage research to be more substantiated. Accordingly, a number of scientists, such as S. Shulman, O. Ishutina, O. Zharovska, O. Sarangovna, B. Mandzhiyevna, D. Alexandrovna, L. Hai-yan, and Kh. Akhmedov, put forward their views. However, we have focused on the spiritual and moral aspects of enhancing the state of national and civic identity.

Methodology

Scholars T. Sultanov, A. Tulepov, Muhammad Amin Yahya, B. Primov, and A. Bobokulov, who put forward their scientific and philosophical views on the formation of national and civic identity in the global information world in which we live, also paid attention to S. Shulman, O. Ishutina, O. Zharovska, and L. Hai-yan in their scientific works and articles. However, our scientific views also require the importance of analysis-synthesis, scientific-theoretical and methodological analysis of the results of online surveys.

Result and Discussion

The formation of national and civic identity. It defines the interests, needs, morality, and culture of the country's citizens and its nationalities. Proportionally to changes, this identity system is periodically replenished with constructive ideas. This not only prevents boredom from the same view, but also ensures that modernization includes the constructive aspects of destructive ideas, as well as not being afraid of such ideas. The unified identity system is significant because it unites several social groups. This system serves to ensure unified stability in an adaptive way to various changes.

"National identity has both quantitative and qualitative components that include the power of identification with the national community and the reasons why people feel they are part of that community."

Spiritual propaganda in the field of education. This system involves building patriotism, tolerance, and civil society at the initial stage, while at the subsequent stage it includes procedures for organizing information immunity through the formation of logical thinking, identifying manipulative configurations, and recognizing fake messages. Media literacy, which includes spiritual propaganda, is aimed at a deep understanding of content and form, goals and means, action and outcome scenarios. Of course, it is advisable to introduce these procedures as an additional textbook in schools and universities. This textbook, along with the aforementioned principles, should also include tasks such as acting in a digital society, preventing conflicts, and distinguishing between fake and original sources.

"In the modern information environment, media literacy training is extremely important, which includes analysis of media content, recognition of propaganda and disinformation. In European countries, media education aims to develop critical thinking and the ability to work with information."

"Education plays an important role in shaping civic culture and national identity. In modern conditions, it is necessary to develop media literacy that allows young people to develop stable moral and patriotic qualities."

Support for values and culture. It is aimed at stabilizing relations and restoring values between the family, women, men, the elderly and children. Social unity is achieved primarily through ensuring unity within the family. On the contrary, destructions and ideological pathologies, deviant behavior in young people are mainly caused by family disagreements. Together with the family, the restoration of values in society allows us to

resist extremism, radicalization, and mass culture. Supporting values and culture serves to preserve national identity. At the heart of values are the goals and interests of young people. It is precisely for this reason that the effects of global changes can be eliminated. The foundation of social unity lies in a pattern of optimal relationships, conflict prevention, mutually beneficial relationships, and mechanisms for joint achievement of goals.

In the context of radicalisation, young people are often associated with a violation of moral values and trends, disruption of social ties, and instability. Research has shown that restoring family values and strengthening social identity can help prevent radicalization among young people."

The results of our online survey also show this.

Did you know that religious radicalism and terrorism use the Internet? To our question, "What about not distributing, storing, and liking it?," 53% answered "I know, I know," 32% answered "Yes, I know, criminal liability is also established," 8.4% answered "I don't know, I don't know," and 5.7% answered "I just found out."

In response to our question, "What are the most common threats to the mind, mind, and psyche?" 75.8% of respondents answered that threats to the human psyche come unnoticed through the media and the internet, 14% through show business representatives, 7% through cyberspace, and only 4% openly.

The formation of institutional stability. This includes the continuous development of the education sector, sustainable social protection, reforms in the healthcare and urban planning and migration sectors. Unrest in these areas primarily creates an aggressive and depressive, radical, and negative critical psychological environment in people. A favorable psychological environment can prevent emotional deviations among young people, conformists, and politically dissatisfied citizens. The fact that these areas have a long chain of interaction indicates the need for a comprehensive approach to them.

As can be seen from the above, creating a stable spiritual environment involves the implementation of several general and comprehensive views alongside ideological defense. They include youth, their mental stability, followed by family and social health, followed by logical and ideological propaganda in the field of education, awareness of national identity, and institutional reforms.

"The importance of ideological and political education of young people is emphasized by the need to create a positive social environment and strengthen cultural identity."

Protecting New Uzbekistan from spiritual threats and improving the construction of an enlightened society require a comprehensive approach and reforms. They are building a strong civil society, understanding the rights and obligations of citizens. It emphasizes being active in public life and avoiding isolation. It defines the task of ensuring psychological stability in schools and educational buildings. It requires establishing a system of values in the family and a clear and logical explanation of religious, moral, and spiritual ideas in educational institutions. For the formation of national identity, it is necessary to fully and objectively explain the history of the Uzbek nation's statehood, its opportunities, achievements and shortcomings in the historical period, instill a respectful

attitude towards national and cultural values, understand common interests, and act together against external ideological threats. To create a sustainable education system in the field of education and support young people, it is necessary to create a common mindset when formulating their goals and plans.

"Spiritual values are important for political and legal foundations and national security to combat various forms of moral threats."

Conclusion

In conclusion, it can be said that New Uzbekistan is built on the ideas of kindness, humanism, and humanism. These principles are aimed at fostering thinking based on centuries-old traditions and ideas of the Uzbek people, strengthening national and universal values. The Head of the state noted that these ideas play an important role in raising the next generation and protecting the spiritual values of the nation.

Global changes, general globalization, as well as competition and conflict of interest between countries in the pursuit of leadership, have seriously damaged national identity and spiritual values, eroding national-spiritual boundaries. In today's youth, we can observe egocentrism and a new consumer culture. Throughout the world, along with terrorism, cybercrime, human trafficking and drug addiction, there is a danger of artificial discontent and a threat to the stability of the situation. In these circumstances, moral protection is more important than ever. As noted above, this comprehensive measure requires implementation. Spiritual growth is linked to several spheres and requires the participation of all segments of the population. This is achieved through the coordination of the efforts of various organizations, the active participation of all segments of society, especially the older generation, in the upbringing of youth and the protection of the nation's spiritual values.

The spirituality of the people should not only be manifested in appearance or behavior, but also be reflected in the thinking of the people, their future plans, and the conscience of the nation. At the same time, national spirituality is formed by social consciousness, social morality and religion, value and self-awareness. It also includes the common aspirations of the people. These are the hopes and aspirations of the people, reflecting their own path of development. The stability and adaptability of national identity depend on the people's ability to be open to new trends and preserve their core values and traditions.

In short, national spirituality is not only an external appearance. This is the deep internal core that determines the nation's thinking, behavior, and worldview, guiding it towards true development and prosperity.

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